Manitoba Association of Fire Chiefs



2022 Conference DELEGATES REGISTRATION FORM June 02 to 04, 2022 Credit Union Place Dauphin, MB



| DELEGATE REGISTRATION INFORMATION: | | RATE | TOTAL | | |
|---|----------|--------------|---|--|--|
| Member Registration Fee (includes 1 banquet ticket) | | \$165.00 | \$ | | |
| Non-Member Registration Fee (includes 1 banquet ticket) | | \$275.00 | \$ | | |
| Extra Banquet Tickets for other than partner <i>NOTE: If your partner is attending, please complete the Partner's</i> <i>Registration form.</i> | | \$50.00 | \$ | | |
| 2022 MAFC Membership (if not already paid) Before | April 30 | \$170.00 | \$ | | |
| After A | April 30 | \$195.00 | \$ | | |
| Thursday Golf Tournament (Payable with conference registration) Texas scramble golf tournament on Thursday June 02, 2022 to be held at the Gilbert Plains Country Club. Golf fees \$100.00/person plus GST; green fees, cart rental and lunch is included Registration at 1000 hrs; Shotgun start at 1100 hrs. | | \$100.00 | \$ | | |
| | | | | | |
| | | | | | |
| | \$ | | | | |
| DELEGATE INFORMATION: REFUNDS subject to \$25.00 NO REFUND | | |) administration fee. S after May 14, 2022 | | |
| Name: | | | | | |
| Title: | | | | | |
| Agency: | | | | | |
| Address: | | | | | |
| City/Town: | | Postal Code: | | | |
| elephone: Email: | | | | | |
| Please indicate if you have dietary requirements here: | | | | | |
| Payable by Cheque, VISA or MasterCard by May 14. Make all cheques payable to and mail to: (please complete, print and submit via email to mb.firechiefs@mymts.net or fax to 1-204-857-7593. Manitoba Association of Fire Chiefs: Box 1208 Portage la Prairie, MB R1N 3J9 To be completed if paying by: ()VISA () MasterCard () E-Transfer to mb.firechiefs@mymts.net | | | | | |
| Card Number Expiry Date Card Holder Name Signature | | | | | |
| CVV (3digits on back):BILLING ADDRESS: | | | | | |
| EMAIL ADDRESS: <u>(for credit card receipt)</u> | | | | | |

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| PARTNER REGISTRATION INFORMATION: | | | RATE | TOTAL | | |
|---|--|-----------------|---|-----------|--|--|
| Partners' Program Registration (Friday and Saturday Events) | | \$100.00 | \$ | | | |
| Saturday Evening Formal Banquet | | | \$50.00 | \$ | | |
| Thursday Golf Tournament (Payable with conference registration) Texas scramble golf tournament on Thursday June 02, 2022 to be held at the Gilbert Plains Country Club. Golf fees \$100.00/person plus GST; green fees, cart rental and lunch is included Registration at 1000 hrs; Shotgun start at 1100 hrs. | | \$100.00 | \$ | | | |
| SUBTOTAL | | | | | | |
| | | | | | | |
| TOTAL | | | \$ | | | |
| Program details are being confirmed. Please continue to check our website at <u>www.mafc.ca</u> under conferences for updates. | | | | | | |
| PARTNER PROGRAM PARTICIPANT INFORMATION: REFUNDS subject to \$25.00 NO REFUND | | | administration fee. S after May 14, 2022 | | | |
| Name: | | | | | | |
| Address: | | | | | | |
| City/Town: | | | Postal Code: | | | |
| Telephone: Email: | | | | | | |
| Please indicate if you have dietary requirements here: | | | | | | |
| Payable by Cheque, VISA or MasterCard by May 14. Make all cheques payable to and mail to: (please complete, print and submit via email to <u>mb.firechiefs@mymts.net</u> or fax to 1-204-857-7593. Manitoba Association of Fire Chiefs: Box 1208 Portage la Prairie, MB R1N 3J9 | | | | | | |
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| Card Number Expiry Date | | Card Holder Nam | e | Signature | | |
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| EMAIL ADDRESS: (for credit card receipt) | | | | | | |